

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 238

NOTICE OF MEETING


Notice is hereby given to all interested members of the public that the Board of Directors (“Board”) of the above captioned District will hold a regular meeting, in person and open to the public, on **Tuesday, April 28, 2026, at 1:00 p.m.**, at **17332 Groeschke Road, Houston, Texas 77084**, a designated meeting place of the District, and limited participation may be permitted by videoconference per Texas Government Code Sec. 551.027 (**see below and the District website www.hcmud238.com for details). The Board may consider and authorize any action related to:

1. Comments from the public (*note public comment policy in effect*);
2. Minutes of prior Board of Directors meeting(s) (*March 24, 2026*);
3. Review proposed Series 2026 Bonds;
4. Tax Assessor/Collector Report, including payment of invoices, tax refunds, uncollectible roll, banking matters, and public funds agreements;
5. Delinquent Tax Attorney Report, including foreclosure proceedings, installment agreements, proofs of claims, related banking updates, and termination of services;
6. Resolution Authorizing Penalty on Delinquent Real Property Taxes;
7. Bookkeeper’s Report, including payment of invoices, banking updates, and related matters;
8. Development reports including utility capacity and/or financing agreement requests, site/facility conveyances, options for possible annexation, and related matters, including:
 - a. Canterbury Development;
9. Engineer’s Report, including:
 - a. Status of construction and approval of pay estimates/change orders for:
 - i. Water Plant No. 2 Chloramine Conversion;
 - b. Status and acceptance of site, easement and/or facility conveyances;
 - c. Review Capital Improvement Plan (“CIP”);
10. Status of maintenance by Champions Hydro-Lawn, Inc, including unauthorized use of detention facilities and related security matters;
11. Operation and Maintenance Report, including:
 - a. Repair and maintenance of District facilities, including asset management program update(s), and insurance claim(s);
 - b. Report on manhole inspection, valve exercise program, valve relocations, and hydrant preventative maintenance/repairs;
 - c. Options for sanitary sewer line cleaning and issue(s) regarding recent sanitary sewer line repairs;
 - d. Status of maintenance cost-sharing for area drainage facilities;
 - e. Appeals of District charges, customer disconnects, and bankruptcy matters;
 - f. Lead & Copper Rules Revisions (LCRRs);
 - g. Receive Report from Operator regarding Identity Theft Prevention Program;
12. Possible Rate Order Amendment(s);
13. Technology/website updates;

14. Director Reports, including:
 - a. West Harris County Regional Water Authority (WHCRWA) updates;
 - b. Communications with homeowners associations;
 - c. West Lake Volunteer Fire Department Agreement (HCESD47);
15. Attorney Report, including:
 - a. Recognition of May 6, 2026, as National Special District Day (NSDA and related TSDC updates);
16. Additional comments from the public;
17. *Executive session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
18. Reconvene in open session, and authorize any action resulting from executive session;
19. Discuss pending business matters for future agendas and next Board meetings (May 26, 2026).



ROACH & ASSOCIATES, PLLC

By: 
 Jonathan A. Roach
 Attorney for the District

Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.

**The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*

*****Video Conference Information:**

Computer/App: <https://us02web.zoom.us/j/81673664441?pwd=NHFReWdwbFhseXpnVFJnL2VtVldOUT09>
 Meeting ID: 816 7366 4441 Passcode: 419783