## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 238 NOTICE OF MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular meeting, in person and open to the public, on <u>Tuesday, August 22, 2023, at 1:00 p.m.</u>, at <u>17332 Groeschke Road, Houston, Texas 77084</u>, a designated meeting place of the District, and limited participation may be permitted by videoconference as provided in Texas Government Code Sec. 551.027 (\*\*\*please see below and the District's website <u>www.hcmud238.com</u> for further details). The Board may consider and authorize any action related to the following:

- 1. Comments from the public (note public comment policy in effect);
- 2. Minutes of prior Board of Directors meeting(s) (July 25, 2023);
- 3. Potential sidewalk project/Places 4 People program;
- 4. Harris County Precinct Four presentation and related matters;
- 5. Tax Assessor/Collector Report, including payment of invoices, tax refunds, uncollectible roll, banking matters, and public funds agreements;
- 6. Delinquent Tax Attorney Report, including foreclosure proceedings, installment agreements, proofs of claims, related banking updates, and termination of service;
- 7. Resolution Concerning Developed District Status;
- 8. Financial Advisor 2023 tax rate recommendation;
- 9. Arbitrage compliance matters;
- 10. Bookkeeper's Report, including payment of invoices, mowing reimbursement from HCFCD, related banking updates, any budget amendments;
- 11. Development reports including utility capacity and/or financing agreement requests, site/facility conveyances, options for possible annexation, and related matters, including:
  - a. Storm sewer easement request from Canterbury Development;
- 12. Engineer's Report, including:
  - a. Design, advertisement and/or award of bids or contracts for construction of facilities for:
  - b. Status of construction and approval of pay estimates/change orders for:
    - i. Water Plant No. 1 Ion Exchange Treatment (Aqua Life of Houston);
    - ii. Water Plant No. 2 Ion Exchange Treatment (Aqua Life of Houston);
  - c. Status and acceptance of site, easement and/or facility conveyances;
  - d. Review Capital Improvement Plan ("CIP");
  - e. WWTF Fence Replacement;
  - f. Emergency Preparedness Plan;
- 13. Status of maintenance by Champions Hydro-Lawn, Inc.;
- 14. Operation and Maintenance Report, including:
  - a. Repair and maintenance of District facilities, including asset management program update(s), and insurance claim(s);
  - b. Report on manhole inspection, valve exercise program, valve relocations, and hydrant preventative maintenance/repairs;

- c. Options for sanitary sewer line cleaning and issue(s) regarding recent sanitary sewer line repairs;
- d. Status of maintenance cost-sharing for area drainage facilities;
- e. Appeals of District charges, customer disconnects, and bankruptcy matters;
- f. Bill inserts and related communications with residents;
- g. Lead & Copper Rules Revisions (LCRRs);
- 15. Emergency interconnect agreements and issues with neighboring districts/water systems;
- 16. Review District Policies, including:
  - a. Code of Ethics;
  - b. Qualified Brokers List;
  - c. Investment Policy;
- 17. Director Reports, including:
  - a. West Harris County Regional Water Authority (WHCRWA) updates, including Water Line & Meter Easement request;
- 18. Technology/website updates;
- 19. Attorney Report, including:
  - a. 2023 legislative updates, including Notice to Purchasers;
- 20. Additional comments from the public;
- 21. \*Executive session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 22. Reconvene in open session, and authorize any action resulting from executive session;
- 23. Discuss pending business, matters for future agendas, and next Board meeting (September 22).

CEAO STATE OF THE STATE OF THE

**ROACH & ASSOCIATES, PLLC** 

Jonathan A. Roach Attorney for the District

Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.

\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.

## \*\*\*Video Conference Information:

Computer/App: https://us02web.zoom.us/j/85809903245?pwd=YnBDWnJJdncwZStiQmMvMjFKZDBIdz09

Telephone: +1-346-248-7799

Meeting ID: 858 0990 3245 Passcode: 728269