

SIGNED AND SEALED the 24th day of February, 2026.

HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 238



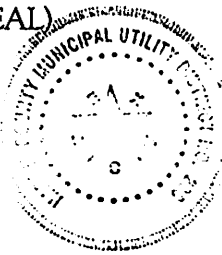
President, Board of Directors

ATTEST:



Secretary, Board of Directors

(SEAL)



**ORDER CANCELLING ELECTION AND DECLARING UNOPPOSED CANDIDATES
ELECTED TO OFFICE**

BE IT ORDERED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 238:

WHEREAS, subject to the provisions of Chapter 2, Subchapter C of the Texas Election Code, the Board of Directors of Harris County Municipal Utility District No. 238 (the "District") has adopted an Order Calling Directors Election to be held on May 2, 2026, for the purpose of electing three (3) directors; and

WHEREAS, pursuant to Section 144.005 of the Texas Election Code, the deadline for filing an application to be a candidate for director of the District was 5:00 p.m., February 13, 2026, and the deadline for an application to be a write-in candidate for director of the District was 5:00 p.m., February 17, 2026; and

WHEREAS, the Secretary of the Board of Directors of the District has certified that the District has received only three (3) candidate applications, no write-in candidate applications, and no candidate withdrawal request(s) in connection with the three (3) director positions to be placed on the ballot for the May 2, 2026 directors election; and

WHEREAS, pursuant to Section 2.053 of the Texas Election Code, the District may declare the unopposed candidates for director elected to office in lieu of holding the May 2, 2026 election. Now, therefore,

BE IT ORDERED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 238:

Section 1: The election scheduled to be held on May 2, 2026, is hereby cancelled.

Section 2: Steve Crane, the unopposed candidate for election to the Board of Directors, is hereby declared elected to office to serve from May 2, 2026, until the directors election on May 4, 2030, or until his successors have been duly elected or appointed and have qualified.

Section 3: Ron Julun, the unopposed candidate for election to the Board of Directors, is hereby declared elected to office to serve from May 2, 2026, until the directors election on May 4, 2030, or until his successors have been duly elected or appointed and have qualified.

Section 4: Patricia Richardson, the unopposed candidate for election to the Board of Directors, is hereby declared elected to office to serve from May 2, 2026, until the directors election on May 4, 2030, or until his successors have been duly elected or appointed and have qualified.

Section 5: Each of said persons shall enter into the duties of office and shall begin to serve his/her term of office upon executing a sworn statement, upon posting bond in the amount of \$10,000 as required by Section 49.055, Texas Water Code, and upon taking the constitutional oath of office.

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Passed and approved this 24th day of February 2026.

Harris County Municipal Utility District
No. 238



President, Board of Directors

ATTEST:



Secretary, Board of Directors

[SEAL]

