## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 238

## NOTICE OF MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a meeting at 18702 Kieth Harrow Boulevard, Houston, Texas, 77084, a designated meeting place of the District.

The meeting will be held on <u>Tuesday</u>, <u>April 26</u>, <u>2016</u>, <u>at 1:00 p.m.</u>, to consider and authorize any action in connection with the following:

- 1. Minutes of prior Board of Directors meeting(s);
- 2. Comments from the public;
- 3. Tax Assessor Collector Report, including payment of invoices, tax refunds, moving of accounts to uncollectible roll, and related matters;
- 4. Adopt Resolution authorizing an additional penalty on delinquent real property taxes;
- 5. Delinquent Tax Collections Attorney Report, including foreclosure proceedings, installment agreements, filing of proofs of claims, and termination of service;
- 6. Bookkeeper's Report, including payment of invoices presented, and related matters;
- 7. Authorize notice to certain unclaimed property owners and filing of unclaimed property report;
- 8. Engineer's Report, including:
  - (a) Design, advertisement and/or award of bids or contracts for construction of facilities, including:
    - (i) Dulaney Road water line extension (incl. easement(s));
    - (ii) Water Plant No. 1 recoating;
  - (b) Status of construction and approval of pay estimates/change orders, including:
    - (i) Water Plant No. 2 water line extension (H2O Services);
  - (c) Status and acceptance of site, easement and/or facility conveyances;
  - (d) Status of communications with Harris County/GO Weiss landfill regarding siltation;
  - (e) Status of Google Earth mapping project;
- 9. Update on Mayde Creek Municipal Utility District drainage improvements;
- 10. Status of maintenance by Champions Hydro-Lawn, Inc., including:
  - (a) Possible washout repair(s) in Barkers Crossing;
- 11. Operation and Maintenance Report, including:
  - (a) Repair and maintenance of District facilities (incl. LS1 control panel);
  - (b) Report regarding repair/replacement of water meters and flushing valves;
  - (c) Review preventative maintenance schedule and tracking options (incl. Asset Management Report);

- (d) Compliance with water and waste discharge permits;
- (e) Appeals of District charges;
- (f) Authorize operator to prepare Consumer Confidence Report;
- 12. Receive report from operator regarding Identity Theft Prevention Program
- 13. IT Consultants Report, including updates to District website and review contract;
- 14. Review Code of Ethics and related policies;
- 15. Attorney's Report, including:
  - (a) Amendment of records retention policies and related policies/procedures for electronic signatures, including MOU with Harris County;
  - (b) Review options for District action items list;
  - (c) Discussion of open meetings/public records matters;
- 16. Review 2016 Directors Election calendar and related matters;
- 17. Review request from Barkers Crossing Homeowners Association for community improvements;
- 18. Additional comments from the public;
- 19. Executive session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 20. Reconvene in open session, and authorize any action resulting from executive session;
- 21. Discuss pending business and matters for future agendas.

ROACH & MITCHELL, PLLC

Jonathan A. Roach Attorney for the District

Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-390-2268 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.